

## **GOD'S JUDGMENTS WILL BRING HEALING AND RESTORATION FOR THOSE WHO HAVE EARS TO HEAR**

During my time of Bible study on July 31, 2017 ...I received the following from the Lord, regarding the warning for God's visitations of judgment upon the earth, which I was given this warning in a prophetic word I received on (June 30<sup>th</sup>)...

I heard the Lord say that during the time of His visitations of judgment, sorcery would be warring against God's people... to restrain and stop their needed restoration and healing as a result of His coming visitation that would affect many (including His people). He then proceeded to give me the following as a **weapon against sorcery's** attempts to control the minds of God's people:

### **Jeremiah 33**

1 Moreover the word of the LORD came to **Jeremiah** (lit: he whom Jehovah has raised up) the second time (again), while he **was yet shut up** (lit: from being repeatedly restrained) **in the court** (lit: in an enclosed place) of **the prison**, (lit: and being closely watched) saying, 2 **Thus said the LORD the maker thereof, the LORD that formed it** (lit: "thus the Lord says: what has been appointed, the Lord pre-ordained and planed for a divine purpose for a specific situation), **to establish it**; (lit: to establish restoration by) the **LORD's name** (lit: authority-character-honor); 3 **Call to me, and I will answer you, and show you great and mighty things, which you know not**. 4 For thus said the LORD, the God of Israel, concerning the **houses of this city**, (lit: families in cities are being watched) and **concerning the houses of the kings of Judah**, (This concerns true Saints as leadership who war by casting out, making confession, praising, shooting (warring), giving thanks) which these are the literal meanings for the word Judah). **which they (true Saints) are to throw down by the mounds, and by the sword**; (cast down regarding what is being set up against God's people by a large warring power coming from Sorcery i.e. pharmakeia or poisonous DRUGS). 5 **They come to fight with as Chaldeans**, (referring the battle with the powers of sorcery) but (God says:) 6 Behold, **I will bring it health and cure, and I will cure YOU, and will reveal to YOU the abundance of peace and truth**.

**We MUST War with God's Word for our healing and restoration...it is OUR Medicine, here are some prayer declarations I was given...**

The scripture states "**I am the LORD who heals you**" [**Exodus 15:26**]. The Bible tells me it is... "**...the LORD who heals ALL MY diseases**" [**Psalms 103:2-3**]. God is MY physician. The **medicine** He prescribes is his Holy Word [**Psalms 107:20**] **He sends his word, and heals ME, and delivers ME from MY destructions**.

**My son ...attend to my words; incline your ear unto my sayings. Let them not depart from your eyes; keep them in the midst of your heart. For they are life unto those that find them, and health to all their flesh** [**Proverbs 4:20-22, NASB**].

God's Word has the directions for MY cure. I must follow the **directions** for the medicine that God has prescribe for the life and health of MY body. The directions are given to ME in [**Proverbs 4:20-22**], My child pay attention to what God says. **Listen carefully to his words. Don't lose sight of his words. Let his Words penetrate deep into your heart. Because his Words bring life to you and HEALTH (healing) to ALL your flesh. NLT**

**\*\*\*NOTE:** In (**Proverbs 4:22**, the Hebrew word for **health** is OT:4832 *marpe'* (mar-pay');. Strong's Lexicon defines this as: a **curative**, a **cure**, literally a **medicine**. CWSD (Complete Word Studies Dictionary): States it refers to **the restoration, cure, or renewal from an illness, sickness;** thus, a **wise word brings healing** (Prov 12:18; 13:17; 15:4; 16:24). *Marpe'* is a masculine noun indicating **peace and calmness**. It refers to a **state of security, stability, relaxation:** a heart of peace is said to be a **source of life for the body** (Prov 14:30). It has the sense of **keeping calm amid tension, anxiety (fear) and anger** (Eccl 10:4) **The tongue of the wise is health (marpe')** [Proverbs 12:18]. A wholesome (*marpe'*) tongue is a **tree of life** [Proverbs 15:4].

## I Will...

...honor God as the great physician by taking His medicine, the Word of God. I will continue to spend time meditating on God's Word and renewing MY mind [Romans 12:2]. I will **take** His healing word in MY mouth and **speak it**, because faith has something to say... **And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," so I also believe and therefore speak. (2 Cor 4:13).** I will be diligent to take MY prescription daily or more frequently till I receive MY cure. I will not neglect His healing prescription for ME.

I will speak the life giving, spiritual words of Jesus, who said... **It is the spirit that gives life to my words** [i.e. makes them rhema words]; **the flesh profit nothing: the words that I speak unto you, they are spirit, and they are life (John 6:63).** I will with MY tongue speak life and not death... (Pr 18:21) **Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.** I will confess and agree with the WORD (**homologeo**). **For with the heart man believeth unto** [resulting in] **righteousness; and with the mouth confession is made unto** [resulting in] **salvation** [deliverance]. (**Rom 10:10**)

I will bring forth a good treasure of good things from MY heart—what God says about my situation. I will not allow my mouth to utter idle [argos] useless words, words that don't produce anything (**Matt 12:34-36**) ...**for out of the abundance of the heart the mouth speaks. The good man, from his [inner] good treasure, brings out good things; and the evil man, from his [inner] evil treasure, brings out evil things.** <sup>36</sup>**But I tell you, on the Day of Judgment people will have to give an accounting for every careless or useless word they speak. AMP**

I will be justified (declared to be innocent) by my words OR I will be condemned (declared guilty) (**Matt 12:37**) **For by MY words I WILL be justified, and by MY words I WILL be condemned).**

Since I know there is no failure with God, it is obvious that when I **do not** receive MY healing, the problem must lie elsewhere. Keeping this in mind, I need to realize that healing largely depends on a **firm stand upon the Word** (no fear, doubting or doublemindedness) in the fact that MY prayer has been prayed according to His will and Word, is heard by Him (because I am hiding no known sin), and that it is answered in His time and in His way. The challenge then comes in not wavering from God's Word, I will not ...**stagger** (doubt and waver) **at the promises of God through unbelief; but be strong in faith, giving glory to God; And being fully persuaded that, what he has promised, he is able also to perform. (Rom 4:20).** And in part, that means I need to keep my tongue in line with what God HAS PERSONALLY TOLD ME (rhema) about MY healing...

- **He that keeps his mouth keeps his life; but he that opens wide his lips shall have destruction [Proverbs 13:3].**
- **A wholesome [marpe] tongue is a tree of life; but perverseness [crookedness, crooked dealing] creates a breach in the spirit [Proverbs 15:4].**
- **Pleasant [suitable and wise] words are as an honeycomb, sweet to the soul, and health [marpe] to the bones [Proverbs 16:24].**
- **Death and life are in the power of the tongue; and they that love it shall eat the fruit there of [Proverbs 18:21].**
- **Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones [Proverbs 3:7-8].**
- **What man is he that desires life, and loves many days, that he may see good? Keep thy tongue from evil [bad, disagreeable, malignant words], and thy lips from speaking guile [deceit, treachery] [Psalms 34:13-14, I Peter 3:10-11].**
- **A merry heart does good like a medicine, but a broken spirit dries the bones [Proverbs 17:22].**

**Ps 103:1-22 (The Lord's commentary to me)**

1 Bless the Lord, O my soul; And all that is within me, bless His holy name! 2 Bless the Lord, O my soul, And forget not all **His benefits**: 3 Who **forgives all your iniquities**, Who **heals all your diseases**, 4 Who **redeems your life from destruction**, Who **crowns you with lovingkindness and tender mercies**, 5 Who **satisfies your mouth with good things**, So that **your youth is renewed like the eagle's**. (*How will He do this?*) 6 The Lord **executes righteousness and justice** for all who are **oppressed**. 7 **He made known His ways to Moses** [His deliverance minister], [He made known] **His acts to the children of Israel**. 8 The Lord is merciful and gracious, Slow to anger, and abounding in mercy. 9 He will not always strive with us, Nor will He keep His anger forever. 10 He has not dealt with us according to our sins, Nor punished us according to our iniquities. 11 For as the heavens are high above the earth, So great is His mercy toward those who fear Him; 12 As far as the east is from the west, So far has He removed our transgressions from us. 13 As a father pities his children, So **the Lord pities those who fear Him**. 14 For He knows our frame; He remembers that we are dust. 15 As for man, his days are like grass; As a flower of the field, so he flourishes. 16 For the wind passes over it, and it is gone, And its place remembers it no more. 17 **But the mercy of the Lord is from everlasting to everlasting On those who fear Him**, And His righteousness to children's children, 18 To such as keep His covenant, And to those who remember His commandments to do them. 19 The Lord has established His throne in heaven, And His kingdom rules over all. 20 Bless the Lord, you His angels, Who excel in strength, who do His word, Heeding the voice of His word. 21 Bless the Lord, all you His hosts, You ministers of His, who do His pleasure. 22 Bless the Lord, all His works, In all places of His dominion. Bless the Lord, O my soul! NKJV

**\*\*\*NOTE:** All “blessings” in (Ps 103) ... are for those who do not **FORGET** God's **BENEFITS**. The **conditions** for receiving the blessings of God's **graciousness**—**mercifulness**—**loving-kindness** are clearly revealed—in their original Hebrew word meanings.

- **FORGET** NOTOT:7911 *shakach* (shaw-kakh'); lack of attention, leading to the failure to discover (look for), to find by weighing (carefully considering) and evaluating (the value and importance) of God's ...

- **BENEFITS** OT:1576 *gemuwl* (ghem-ool'); (God's) treatment (of good or ill). CWSD: It indicates deserved actions or dealings with others. From rt. OT:1580; *gamal* (gaw-mal'); a primitive root; The predominant idea of this word is **to receive recompense ...either that of a benevolent reward or an ill recompense.** (i.e. whether the recompense is good or ill it will be useful, e.g. a spanking may be seen as a ill reward, but it is useful).

People who experience being **OPPRESSED** are: (OT:6231 *`ashaq* (aw-shak'); being **pressed upon** (pressured i.e. become “stressed”), **defrauded** (robbed through deception), **violated, to get something by deception, to be deceived, misused, do violence against** (wrong). CWSD: To oppress a person is to **abuse** them (to do or use something) for a bad purpose to cause a bad or harmful effect i.e. this can be from people or even from demons such as their accusations, lies doubts or physical attacks)...

Thus, oppressed people need God's **RIGHTEOUS JUDJMENT** (OT:4941 *mishpat* (mish-pawt'); a right **verdict** and **sentence**; CWSD: The word also describes (the Lord's “**right**”eous) **ordered plans or instructions** (i.e. as a sentence). This is literally telling us that the Lord “executes” (i.e. appoints) His orders as the “right” plans and instructions (for those who are oppressed). As He did for Moses (the deliverance minister for Israel) **he makes known** (causes to be discerned) God's **ways** (OT:1870 *derek* (deh'-rek); a **mode** (i.e. plan) **of action**) by his true deliverance ministers.

Not only are God's plans and instructions ordered by the Lord **made known**—but so are the “**acts**” regarding the “children of Israel” ...**acts** (OT:5949 *`aliylah* (al-ee-law'); means: **actions that create an effect** (i.e. the result or consequences of an action) ; it often refers to the evil (wrong) deeds of the people; or the effective actions of the Lord's (i.e. sentence). It is from the root OT:5953 *`alal* (aw-lal'); a primitive root; meaning to **thoroughly effect**; specifically, **to glean**, work (wonderfully); or (in a bad sense) maltreat (i.e. injure, harm, hurt), impose pain CWSD: It describes the Lord's dealings... to **effectively and thoroughly glean** (**per/dic**: Use the process of **extracting** (removing), learning, finding out, and collecting gradually bit by bit i.e. such as *gleaning* information (i.e. revelation from God's instructions and plans)—regarding oppression—i.e. abuse, deception etc.). Thus, God will make known His **ways** (mode of action and plans) and His **acts** (consequences and gleanings) to the deliverance minister and to the oppressed.

It is because of the Lord's **graciousness, mercy** and **loving-kindness** that he will “**effectively and thoroughly glean**” our **oppression**.

- **GRACIOUS** OT:2587 *channuwn* (khan-noon'); to be abounding in compassion, to bend or stoop in kindness to an inferior; to bestow favor; CWSD: **His treatment for those that reverence Him** (Ps 111:4; 112:4); **His attitude toward those who repent** (Joel 2:13); **His mercy in the face of rebellion** (Neh 9:17,31; Jonah 4:2); and **His leniency toward His people in the midst of judgment.**
- **MERCIFUL** OT:7349 *rachuwm* (rakh-oom) CWSD: **God's forgiving character and attitude.** It is an important word defining the character of God, and every use is in reference to God. It is part of the moral definition of God. From rt. OT:7355 *racham* (raw-kham');

CWSD: A verb meaning to have compassion, to have mercy, to find mercy. The word pictures a deep, kindly sympathy and sorrow felt for another who has been struck with affliction or misfortune, accompanied with a desire to relieve the suffering. The word occurs forty-seven times in the Old Testament, with God being the most common subject and His afflicted (carnal) people the object. Though the Lord shows compassion, it was not because of any good or worthy work the recipient had done; it was solely due to God's sovereign freedom to bestow it on whom He chose (Ex 33:19; cf. Rom 9:14-16). **Two types of people God has sovereignly chosen to have mercy on include those who fear Him (Ps 103:13); and those who are willing to confess and forsake their sin (Prov 28:13).**

- **LOVING-KINDNESS** OT:2617 *checed* (kheh'-sed);by implication (towards God) piety. OT: 2616 *chacad* (khaw-sad'); a primitive root; properly, by implication (towards God) to bow, i.e. to be kind; **CWSD:** Our God is covenant-keeping – maintaining kindness and mercy (Deut 7:9) **to those who love Him**. His People are to imitate God. They are to display kindness and faithfulness toward each other (1 Sam 20:15; Ps 141:5; Prov 19:22), especially toward the poor, weak, and needy (Job 6:14; Prov 20:28). Israel was to show kindness and faithfulness toward the Lord but often failed. In its youth, Israel showed faithfulness to God, but its devotion lagged later (Jer 2:2). Their faithfulness was not constant (Hos 6:4), appearing and leaving as the morning mist even though God desired this from His people more than sacrifices (Hos 6:6; cf. 1 Sam 15:22). He looks for pious people (Isa 57:1) who will perform deeds of piety, faithfulness, and kindness (2 Chron 32:32; 35:26; Neh 13:14); the Lord desires people who will maintain covenant loyalty and responsibility so that He can build His righteous community i.e. His Holy Nation ...His CHURCH.

**CONCLUSION:** When we pray for God to... **have mercy upon someone who does not fear Him, or is not willing to confess and forsake their sin...** we are in essence, asking God to bring that person to a place where they will **LEARN to fear Him...** (**Deut 4:10**) **I will make them hear my words so that they may learn to fear me**. This means they must be brought to a place by God, where they are willing to “hear (listen to) His Word” so they can learn to fear Him. Then hopefully they will become willing to confess and forsake their sin. This may require the “the effective actions of the Lord” in the form of “ill treatment” as “consequences for their sinful actions”...to get them to discover (look for), to find by weighing (carefully consider) and evaluate their life and (the value and importance) of... their evil ways and its recompense (consequences) ...of being **OPPRESSED**. Therefore, we must NOT get into fear or waver in our faith or become discouraged (which will affect our relationship with God), when we pray for healing for those we love and they don’t get healed. For it is according to God’s sovereign will and ways, which wisdom from Him will reveals to us from His Word:

- (Ps 107: 12-14, 20) **Therefore he brought down their heart with labor; they fell down, and there was none to help... THEN they cried unto the Lord in their trouble, and he saved them out of their distresses...He brought them out of darkness and the shadow**



**of death, and brake their bands in sunder. He (God) sent His word to heal them and delivered them from their destructions. NKJV**

Notice what God allowed to happen BEFORE healing came.

Notice all the conditions:

- **(Ex 15:26) "IF you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you." NKJV**

Notice all the conditions:

- **(Prov 4:20-23) 0 My son, give attention to my words; Incline your ear to my sayings. 21 Do not let them depart from your eyes; Keep them in the midst of your heart; 22 For they are life to those who find them, And health to all their flesh. 23 Keep your heart with all diligence, For out of it spring the issues of life. NKJV**

**GOD IS FAITHFUL...**

**BUT HE IS ALSO RIGHTEOUS AND JUST!**

**Tell and bring forth each case; Yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the Lord? And there is no other God besides Me, A just God and a Savior; There is none besides Me... "Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other... I have sworn by Myself; The word has gone out of My mouth in righteousness, and shall not return, That to Me every knee shall bow, Every tongue shall take an oath. NKJV -Isaiah 45:21-23**

**The people will declare, "The Lord is the source of all my righteousness and strength." And all who were angry with him will come to him and be ashamed... In the Lord all the generations of Israel (Christ's seed) will be justified, and in him they will boast. -Isaiah 45:24-25 NLT**