He that has an ear, let him hear...

December 2024

Teaching Series PART 6

Humanity's Journey

Into Ultimate Victory

The Marriage Supper of the Lamb

Part 6 of this teaching series

For the first 500 years of Christianity, the doctrine of ultimate and restoration reconciliation. salvation known APOKATASTASIS was a prevalent Biblical truth, which was taught by the founding twelve apostles. This book gives an overview of how and why this truth has all but disappeared from modern Christianity. The topic of the mistranslation into Latin, of Key words from the original Greek and Hebrew texts is also historically and scripturally proven. The book reveals how these errors led to false teachings especially regarding the subjects of hell and eternal punishment, which were propagated by early pagan gnostic scholars that began invading the Christian church, during the time of the Apostle Paul's ministry. The book also reveals many Biblical and historical proofs that are counter to much of what the current institutional and evangelical churches teach regarding the subjects of hell and the Lake of fire in light of eternal punishment. The Scriptural and historical truth regarding these things have been hidden and lost to the majority of Christians for centuries after the start of Christianity. However, there has always been a remnant of God's "truth seekers" who have found and shared many of these little-known Biblical truths, which are revealed in this book.



Humanity's Journey into Ultimate Victory

"For no one is cast off by the Lord forever" Lamentations 3:31

Inside This Issue:

PART 6: The Marriage and Marriage Supper
of the Lamb1
Enduring Faith: Do We Really Have it?21
Plan Now for Your Future Survival20



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necessary elements used by God to make believers who vow to follow Christ (as virgins) into chaste
virgins. In (vs. 1) it states all 10 virgins "took their lamps and went forth to meet the bridegroom."
☐ The phrase took their lamps in the original Greek text denotes: exercising responsibility for their la

In the phrase took their lamps in the original Greek text denotes: exercising responsibility for their lamp (in [Proverbs 20:27] it states the spirit of man is the candle/lamp of/from the Lord [i.e. representing our human spirit as the receptacle for God's light/revelation truth for which regenerated Christians are responsible for maintaining to keep filled with Holy Spirit's anointing/oil and are also responsible for the trimming (purging/sanctifying) of their wicks (hearts) by cooperating with God to accomplish the work of holiness in their lives).

 Being filled with the anointing and staying purged of anything that hinders our ability to discern the truth is necessary, otherwise when we stand before God in judgment our works will be deemed unworthy of recognition and reward, and we will also be in need of further purging by fire (a veiled reference to the 2nd death to all defilement in God's lake of fire) in order to be saved/restored/ healed...

1 Corinthians 3:13,15

13 each one's work will become clear ²; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. 15 If anyone's work is burned, he will suffer loss; but he himself will be <u>saved</u> (also means restored), but so as through fire.

☐ This parable clearly reveals there will be two classes of virgins in the Kingdom (that is established from) heaven. The first class is that of the five wise virgins representing those who have their spirit (lamps) were filled with oil/God's anointing from the Holy Spirit, and the Wicks are trimmed and ready for receiving the light.

Out of the ten virgins there were five virgins who were foolish. The word foolish is literally defined as having a heart that *lacks understanding and discernment* thus producing character of *poor quality*. The word is also used in (Luke 14:34) as to salt that has lost its ability for enhancing flavor (i.e. discernment). This is the condition of those who are not **chaste** (*faithful*) virgins as described from the above text in (James 4:4-5).

□ When the truth was made known that the Bridegroom was coming all of the virgins knew their "lamps (wicks/souls) must be trimmed (purged) in order to manifest God's light which requires the anointing (oil) from the Holy Spirit. The wise chaste virgins had the anointing (oil) from the presence of the Holy Spirit in their lamp (spirit), however this was not the case of the foolish virgins…

Matthew 25:8

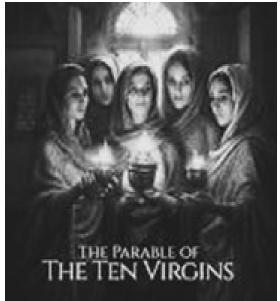
And the foolish said to the wise, 'Give us some of your oil (in other words "impart your anointing to us), for our lamps are going out (i.e. the Holy Spirit is being quenched in us).'

☐ The wise virgins said they could not "impart" their anointing to them, but advised them to obtain their own oil by paying the required price to possess it.

Matthew 25:9

But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell (the supplier) and buy (pay the require a price to obtained it) for yourselves.'

A false teaching that has been floating around for the past several decades in the false prophetic/apostolic movement is that of people getting an impartation of another person's anointing by having it imparted to them from the one who is anointed. This account is included in Benny Hinn's personal testimony telling of when he laid on Kathryn Kuhlman's grave in order to receive her healing anointing. This was supposedly based upon



(2 Kings 13:20-22) which states a corpse was thrown into the prophet Elisha's grave and when it came into contact with his bones, the person returned to life.

What is not said about this, is that the ministries and miracles of the Old Testament prophets were sovereignly chosen and given to only a few who were chosen by God and after the death and resurrection of Christ all born again believers still function under the auspices of the Holy Spirit, whose gifts and callings are still according to the will of God and not through some spiritual osmosis (absorption of a spiritual gift or anointing) from someone God has anointed. This means the appointing and fulfillment of our callings and the impartation of gifts that we receive are from God's Holy Spirit and are according to His choosing and are dependent upon our spiritual state...

Revelation 3:18-19

I counsel you to buy from Me gold (true purity) refined in the fire, that you may be rich; and that you may be

clothed with white garments, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. 19 As many as (literally: all that) I love, I rebuke and chasten. Therefore be zealous and repent.

1 Corinthians 12:5-7, 11

5 There are differences of ministries, but the same Lord... 6 And there are diversities of activities, but it is the same God who works all in all... 7 But the manifestation of the Spirit is given to each one for the profit of all...11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

THE FIRST EVENT: A SEASON OF PREPARATION

We are now in the season of preparation. All oil lamps (born again spirits) have wicks (hearts) that need trimming, (purging) or we will give off a lot of soot or defilement that will dull and distort our discernment from the light (God's truth). The wick is symbolic of our heart. Out of the heart flows the issues of life. When the heart is impure you give off black sooty smoke from untrimmed selfishness, ambition, bitterness etc. What Jesus is saying is that we need to deal with the besetting sins in our hearts and love God with all our heart, soul. mind and strength.

Trimming the wick speaks of sanctification and repentance. Cutting away things that are defiling our hearts. We need to be constantly saturated with the Holy Spirit's anointing oil that teaches us all things. This is something that both the wise and foolish virgins had to do. If we don't keep our Wicks trimmed over time our hearts



can get weighed down with darkness from the soot of unresolved sin issues that have not been trimmed away and dull our discernment and damage our Christian character.

Our lamp (representing our new born-again spiritual vessel) is to give out light so we can be discerning and for others to see God's truth. We all need to guard our hearts for it is the wellspring of life.

When we carry around any "defiling soot" such as of unforgiveness, offence, bitterness, pride, envy, jealousy, disappointments, trauma, grief, betrayals, or anything that is dulling our discernment, we need to deal with



PART 6: The Marriage and Marriage Supper of the Lamb

Revelation 19:7

Let us be glad and rejoice and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

*(All scripture is from the KJV/NKJV unless otherwise indicated, all parentheses found in Scripture texts in this chapter are added for more literal clarification.)

When it comes to the subject of the Marriage and the Marriage Supper of the Lamb there is much more to this topic than what most Christians have been taught. The phrase "The Marriage Supper of the Lamb" ... is only used in one place in the New Testament, which is in (Revelation 19:5,7-9).

It is, however, also alluded to by Jesus in the parables of the marriage feast, which are mentioned in the chapters of (Matthew 22 and 25 and also in Luke 12).

The Hebrew marriage customs in the Bible reveal the pattern for the marriage of God's son Jesus Christ and His bride (also referred to as the Bridehood of Saints of God as mentioned in previous chapters). This pattern involves three major events...

THE FIRST EVENT: BETROTHAL

The first event is the betrothal, meaning the establishment of the marriage covenant that bind the man (i.e. Jesus Christ) and woman (i.e. the Bride of Christ/sanctified Bridehood saints) who are bound together by a legal contract/covenant as husband and wife and can only be legally broken by the husband through divorce if his wife was found to be unclean or unfaithful. This is illustrated in the circumstances of Mary's conception of Jesus through the Holy Spirit during her betrothal to Joseph, which at one point Joseph considered giving Mary a bill of divorcement, until an Angel of God appeared and explained the circumstances of Mary's pregnancy as being God's gift from the Holy Spirit (see Matthew 1:18-20).

Betrothed couples did not live together, for the man would depart to go and prepare a place for his bride in his father's house and would eventually return to take his bride from her dwelling place to her new home with him.

John 14:2-4

2 In my Father's house are many mansions/rooms. If it were not so, would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way to where I am going." ESV

2 Corinthians 11:2

For I am jealous for you (Paul speaking to his Christian converts) with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste (made clean or sanctified) virgin (remaining unmarried or not following after any other but being true only) to Christ.

Please note in the previous text the apostle Paul makes the point that his desire is to bring believers to Christ as betrothed virgins. A spiritual virgin represents a person who has come to believe that Jesus Christ is the only one true God and desires to make a vow of betrothal (a vow of total commitment to Him only).

Please note however, the apostle Paul's desire is not just for believers in Christ to become just betrothed virgins but to present them to the Lord as betrothed "chaste" virgins. When a believer gets born again and makes the decision to die to and leave behind his old life of sin through their act of water baptism, this represents their covenant vow of betrothal to Him.

This betrothal through water baptism is a binding covenant vow of marriage to remain faithful to and to honor and love the one they are espoused to. Sadly many professing Christians who have been baptized in water, do not remain faithful and committed to Jesus Christ while they are waiting for him to return. This is because they do not become or fail to remain "chaste" ... which is the Greek word:

NT:53 *hagnos* (hag-nos'); also translated as: clean, i.e. (figuratively) innocent, pure (sanctified), perfect (mature).

Professing Christians who are virgins (represent born again believers who promise to remain unmarried and stay set apart from all others and remain faithful to Jesus Christ). Unfortunately not all virgins are chaste virgins which is due to the fact they are not filled with or do not stay filled with the anointing of the Holy Spirit, because they quench His presence by having an illicit love affair with this world...

1 John 2:15-17

15 Do not love this world nor the things it offers you, for when you love the world, you do not have the (agape) love of the Father in you. 16 For the world offers only a craving for (soulish) emotional and physical pleasure, a craving for everything we see, and pride in our achievements and possessions. These are not from the Father but are from this world (as temptations from Satan the god of this world). 17 And this world is fading away, along with everything that people crave. But anyone who does what pleases God will abide into the age. 1 ALT (parenthesis added for literal clarity).

James 4:4-5

4 You [are like] unfaithful (espoused) wives [having illicit love affairs with the world and breaking your marriage vow to God]! Do you not kSSnow that being the world's friend is being God's enemy? So whoever chooses to be a friend of the world takes his stand as an enemy of God. 5 Or do you suppose that the Scripture is speaking to no purpose that says, The Spirit Whom He has caused to dwell in us yearns over us and He yearns for the Spirit [to be welcome] with a jealous love? AMP

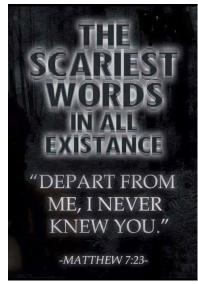
Th	is first event of	f betrothal	is also	alluded to	and ex	(panded	upon in	the p	parable	of the	10 virgins	mention	ed in
(M	latthew 25:1-13	3). A study	of this	text in its o	riginal	languag	e clearly	y reve	eals the	follow	ing things		

☐ This	parable	reveals	that	there	were	ten	virgins.	This	is	significant	because	the	numbe	r 10
represer	nts God's	s judgme	nt, te	esting a	and co	mple	eteness	(whole	ene	ess/maturity,). These (3) th	ings ar	e the

cleansing our hearts. We need to humble ourselves (continually) and confess our wrong deeds that need to be trimmed/purged. Each of us needs to trim our wicks and sort those issues out. Yes, it is very often a hard painful process but is sorely needed in order to experience genuine repentance and the change of heart God has promised to all true followers of Jesus Christ.

The foolish virgins are not always intentionally evil people. They are, however, fearful, and lazy because they do not have as their number one priority intimacy with Jesus. They look to the others to give them their anointed revelation (oil). No one can give that to us. We must personally be willing to pay the price to obtain (buy) it. This means we must be willing to give up something we value in exchange for possessing it. We must invest time with God so we can have a personal history with Him. As mentioned previously, the anointing is not transferable. No one can lay hands on you and give it to you. No one can pray you into intimacy with God. We must do something ourselves to cultivate personal intimacy with God in order to be ready for Jesus' return. We must be members of the Bridehood Saints that have made themselves ready.

Are we really preparing for the glorious heavenly marriage of all time? Do not be deceived for there is a cleansing and a beautification process required in order to receive the beauty of holiness in preparation for that glorious and long-awaited day. Jesus told us to Watch and stay alert. Most importantly we must be daily watching for what is happening in our heart, regarding the influences that are affecting us. We must be looking for places of brokenness and any disconnection from the truth.



We must also worship daily at the altar of self-sacrifice and be willing to die daily by cutting off our worship—meaning our serving and loving anything that is a priority above that of Jesus Christ. This will determine whether we will be allowed to enter the place Jesus has prepared for His true Bride within the New Jerusalem. Without having genuine intimacy, that results in purity that brings honour and glory to the Bridegroom, we will not be allowed to enter in. When the door is shut it will be heartbreaking to be left out and to hear... "I never knew you"- all because we failed to develop true intimacy with Jesus Christ. Many are happy with His benefits and what He can do for us but do not want to put in the time and work required for knowing Him. The wise virgins enjoy their intimacy and will ultimately celebrate with joy at the Marriage Supper of the Lamb.

The key thing is to be ready. We must allow God to trim our wick— cleanse our heart—and invest in intimacy with Jesus Christ (the living Word of God) so our light will shine clear and not be defiled with a mixture of black soot. Most of all

we must thank God that we have his Holy Spirit who helps us in our required preparation.

THE SECOND EVENT: THE TAKING AWAY OF THE BRIDE

The second event in the marriage ceremony was the taking away of the bride ...by the groom from her dwelling place to His father's house. The parable in (Matthew 25) goes on to reveal that because the foolish virgins were not prepared and ready to meet him at His coming.

Therefore, they did not participate in the processional to the place of the wedding feast and were not allowed to enter into the place of the wedding after the bridegroom returned... they were left behind. The place where the Marriage of the lamb and His bride is consummated and where the Marriage Supper of the Lamb occurs is in the Heavenly New Jerusalem.

Matthew 25:10-12

10 And while they (the foolish virgins) went to buy, the bridegroom came, and those (wise chaste/pure virgins) who were ready went in with him to the wedding; (in the New

Jerusalem) and the door (entrance) was shut. 11 "Afterward the other (foolish) virgins came also, saying, 'Lord, Lord, open to us!' 12 But he answered and said, 'Assuredly, I say to you, I do not know you.' (I have no intimate relationship with you). (Parenthesis for literal contextual clarity.)

This is the "place" Jesus has prepared where He and his chaste virgin bride will become lawfully united and where they will spend eternity together...

Revelation 21:2-3

Then I, John, saw the holy Jerusalem, coming down (to the New Earth) out of heaven from God, prepared for a bride adorned (with chasteness) for her husband. 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is among men (humanity), and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.

Revelation 21:23,27

23 And the city has no need of the sun, nor of the moon, that they may shine in it; for the glory of God lightens it, and the lamp (i.e. anointed revelation truth) it [is from] the Lamb (Jesus Christ the WORD of God)...YLT 27 But nothing that (lit: is considered) defiled or profane or is unwashed (not cleansed) shall ever (lit: by no means) enter it, nor anyone who commits (practices) abominations (defiling, detestable, morally repugnant things) or practices falsehood (deception), but only those whose names are recorded in the Lamb's Book of Life. AMP (parenthesis added for literal clarity).

This second event of the bridegroom taking the bride is representative by the rapture of the <u>Bridehood Saints</u> by their groom (Jesus Christ) from her earthly dwelling place and is taken to His father's heavenly home in the holy city of the New Jerusalem. This is the "essence of the marriage ceremony."

It involves the completion or consummation of the marriage through the physical uniting of the Bridehood Saints with Jesus Christ, and ended with the joyous celebration called the marriage supper that was usually **a week-long celebration**. Since this second step was the essence of the Hebrew marriage ceremony and was regarded as the wedding or marriage (Mt. 22:2–13; 25:10-12). Thus, this second step corresponds to the expression "marriage of the Lamb" in (Revelation 19:7).

THE THIRD EVENT: THE WEDDING FEAST

The third event was the marriage supper or feast to which guests had already been called and assembled. Here the marriage is consummated between Christ and his bridehood saints and the wedding guests would celebrate during a seven day feast (Genesis 29:21–23, 27–28; Judges 14:1–2, 10–12, 17), and corresponds to the expression "marriage supper of the Lamb" as in (Revelation 19:9). The text in (Revelation 19:5) reveals <u>two categories</u> of those who attend the Marriage Supper of the Lamb— <u>the first category</u> are his servants; the second category are those who fear him. Within these two categories there are the <u>small</u> and the <u>great</u> servants and...the <u>small</u> and the <u>great</u> who fear him,

Revelation 19:5

Then a voice came from the throne, saying, "Praise our God, all you <u>His servants</u> AND those who fear Him (i.e. These are the Cornelius type believers), both <u>small</u> and great "

*The first category are believers in God who minister to others by Godly practices. The second category are those who the true and living God and honor him such as Cornelius the gentile Roman centurion). Within both of these two categories there were people identified as small and as great...

• <u>Small</u> is the Greek word (NT:3986 peirasmos (pi-ras-mos'); (Grammatically it is an adjective that can also be predicative acting as an implied verb of being): derived from NT:3985;

CWSD: meaning: those who experience being: assayed, tested, disciplined (corrected), this is generally used in a good sense in order to ascertain the true character, views, or feelings of those who are being assayed, tested, and disciplined (corrected).

• <u>Great</u> is the Greek word (NT:3173 megas (meg'-as); it means full-grown CWSD: states it means those who possess great power, dignity, authority, with the emphasis placed upon maturity. These are spiritually mature believers who have been spiritually birthed (i.e. born again and have made themselves ready and possess the dignity, power and authority as members of the bridehood Saints).

The text in (Revelation 19:7-9) goes on to further allude to these two categories as those attending the marriage supper of the lamb.

Revelation 19:7-9

7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife (the betrothed bridehood Saints) has made herself ready (NT:2092 "adjusted and fit" ... to become a Saint)." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts (NT:1345 CWSD: the legal rights and claims) of the saints. 9 Also he said to me, "Write: 'Blessed are those who are CALLED to the marriage supper of the Lamb!" And he said to me, "These are the true sayings of God."

Thus, the above text from (Revelation 19) reveals the contractual WIFE (i.e. the faithful betrothed of Christ/the mature Saints) who have made themselves ready (literally: made any needed adjustments so they would be counted worthy and fit) for the arrival of by the bridegroom to be (raptured) taken to their wedding convocation (meaning: gathering, i.e. representing meeting the Lord in the air) where the bride would be ceremonially united with the bridegroom, and together be among those who were invited as guests to be in attendance at the wedding feast, (i.e. Marriage Supper of the Lamb). The wedding feast would last for a designated period of time. The bride and her husband would then reside in their new residence (i.e. called the New Jerusalem) the place Jesus Christ had gone to prepare a place for his Bridehood Saints. Jesus told His followers:

John 14:2-3

In my Father's house (NT:3614 dwelling place) are many mansions: if it were not so, I would have told you. I'm going to prepare a place for you... And if I go and prepare a place for you, I will come again, and receive you UNTO (can also be translated as "within") myself; that where I am, there ye may be also.

Revelation 21:9-10

I will shew thee the bride, the Lamb's wife... And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.

In Matthew's parable a wedding feast was prepared by a king, representing God the father who were invited many to come to this marriage supper for his son (Jesus Christ). Not only did these guests (representing national Israel) reject their invitation, but they also murdered the servants (the prophets and apostles) sent to give them their invitation.

Matthew 22:6-10

6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then said he ... to his servants, The wedding is ready, but they which were invited were not worthy. 9 Go therefore into the highways, and as many as you shall find, invite to the mar-

riage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad (*gentiles of bad immoral character*) and good (*gentiles of quality character*): and the wedding was furnished with guests.

The nation of Israel's rejection of God's son, Jesus Christ resulted in the judgment of destruction that they brought upon themselves.

Matthew 22:11-14

And when the king came in to see the guests, he saw there a man which had not on a wedding garment ...So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless... Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'

Notice in the above text that Jesus Called the man without a wedding garment a "friend." When you read the Gospel narratives of Jesus' ministry, they reveal that Jesus had many people who followed Him. However, when it was made plain to those following Him, that it was going to require laying down their own lives and picking up their cross to follow Him. Only those who were His true friends stayed with him. When Jesus called the person without a wedding garment "friend"—this is the Greek word...

• <u>FRIEND</u> NT:2083 *hetairos* (het-ah'-ee-ros); meaning" an associate, or comrade; CWSD states: it means one who had adopted another's philosophy of life.

These are those who wanted to be a true friend by helping the one they associate with. The inference, therefore, is that it means they were more than just a mere acquaintance or one who just seeks his own interests above the interests of thier associates. An acquaintance may be keep company with those they associate with but primarily it is for their own advantage. For this person the good of others is acceptable only when promotes their own well-being. There are many who call themselves "followers" of Christ (i.e. Christians) because they adopt his philosophy of life, but it is for self-serving reasons. Their motive being... what Jesus can do for them, rather than for what they can do for Him. Those with ungodly self-centered motives will be shocked to find they were judged as unacceptable and not worthy of receiving a wedding garment (a symbol of possessing true intimacy being a close comrade and not just a mere associate or acquaintance and is thus found worthy of participating in the wedding feast).

Luke 21:36

Watch ye therefore, and pray always, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 20:35-36

But they which shall be accounted worthy to obtain that world (new heavens and new earth), and also (obtain) the resurrection from the dead (lit: recovery from spiritual death), neither marry, nor are given in marriage... Neither can they die any more: for they are equal unto the angels; and are the children of God, being the (literally: existing as) children of the resurrection.

CORNELIUS TYPE BELIEVERS: MARRIAGE SUPPER GUESTS

There will be *unregenerated* (not yet born again) believers (in the one true God) at the wedding feast who will have on their "wedding garment proving they are a (justified) invited guest." In the following text is a capsulated version from the NLT Bible, a synopsis concerning a Roman officer named *Cornelius...*

In Caesarea there lived a Roman army officer named Cornelius, who was a captain of the Italian Regiment... He was a devout, God-fearing man, as was everyone in his household. He gave generously to the poor and prayed regularly to God... he had a vision in which he saw an angel of God coming toward him. "Cornelius!" the angel said... "Your prayers and gifts to the poor have been received by God as an offering ... Now send some men to Joppa, and summon a man named Simon Peter....The next day Peter went up on the flat roof to pray. It was about noon... the Holy Spirit said to him, "Three men have come looking for you... Get up, go downstairs, and go with them without hesitation. Don't worry, for I have sent them."So Peter went down and said, "I'm the man you are looking for. Why have you come?"... They said, "We were sent by Cornelius, a Roman officer. He is a devout and God-fearing man, well respected by all the Jews. A holy angel instructed him to summon you to his house so that he can hear your message,,. "Then Peter replied, "I see very clearly that God shows no favoritism...In every nation he accepts those who fear him and do/practice what is right... the Holy Spirit fell upon all who were listening to the message...So he gave orders for them to be baptized in the name of Jesus Christ. NLT

The Cornelius type believers live according to their conscience that God has given to every person. They are God fearing people whom God calls righteous even though they are still *unregenerated people*. These *unregenerated believers in the true and living God* are going to be ministered to by Jesus Christ himself, when he appear to attend His Marriage Supper of the Lamb, with His bride (raptured Bridehood Saints).

1 Thessalonians 4:16-17

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ (the physically dead spiritually born again believers) shall rise first: 17 Then we (the spiritually born-again) which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Luke 12:35-37

35 Let your loins be girded about, and your lights burning; 36 And you yourselves are likened to the people that wait for (NT: 4327 "prosdechomai" CWSD: receive and accept with joy) their lord, when he will return from the wedding ... (the gathering/rapture of (His Bride) who meets Him in the air); that when he comes and knocks, they (wedding guests who have on their wedding garments) will (be) open unto him immediately (these guests are open to immediately receiving Him). (NKJV) 37 (ALT) Those servants who are ready and watching for his return will be blessed (with personal ministry from the Lord himself). I tell you the truth, (here is what he will do...) He (Jesus Christ) himself will seat them, (determine their heavenly position) gird himself (NT:4024 perizonnumi (per-id-zone'-noo-mee); CWSD: is a reference to the long flowing garments of the Orientals which were pulled up and knotted at the waist for freedom of movement while working.), and serve them NT:1247 diakoneo (dee-ak-on-eh'-o); CWSD: Generally it means to do anyone a service, or care for someone's needs).

The above text is one of the most exciting texts and profound texts in the Bible! It is telling us that AFTER Jesus returns from the wedding with His resurrected and raptured Bridehood Saints they will then attend the marriage supper of the lamb. There Jesus will personally seat the attendees and take on the garment of a servant who will *(feed)* minister to them.

Therefore, at any point that any human <u>becomes a believer</u> in the death, burial, and resurrection of Jesus Christ as the atonement for their sin, (weather before or after their physical death) they become eligible for

In (John 6:54-58) it describes <u>what</u> Jesus serves the guests at the **Marriage Supper of the Lamb**, which again happens after the rapture or the gathering of His bride to meet Him in the air. It is at this marriage supper that Jesus ministers the Bread of life (His words of life bringing complete healing, deliverance and restoration) to all in attendance and He also ministers the cup representing complete forgiveness and cleansing from all sin.

This act of ministry also fulfills what Jesus said before he went to the cross at <u>His Last Supper</u> (which represents the intimate time of <u>communion</u> that takes place with each attendee at the <u>Marriage Supper of the Lamb.</u>) Because the word "<u>communion</u>" (in my online English Dictionary) defines this as: the <u>sharing or exchanging of intimate thoughts and feelings</u>, especially when the exchange is on a mental or spiritual level. This reveals Jesus' ministry to those at the <u>Marriage Supper of the Lamb</u> is going to be a time of <u>examination</u>, <u>correction</u>, <u>repentance</u> and <u>salvation</u> from all <u>wrong thoughts</u> in the form of wrong teachings, opinions and ideas as well as all wrong feelings (attitudes), and that need to be corrected and repented of by these righteous <u>Marriage Supper</u> attendees. All wrong thoughts and feelings that were not dealt with during their <u>sanctification process</u> on earth, will be <u>exchanged</u> for the truth allowing them access to their home prepared by Jesus for all His saints in the heavenly city NEW JERUSALEM.

Luke 22:16, 18

For I tell you now that I won't eat (partake) of this (the Passover) again until it (the Passover) is <u>FULLFILLED</u> in the Kingdom of God... 18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." (emphasis mine).

Jesus ate the <u>Passove</u>r, which is often referred to as the <u>Last Supper</u> with his disciples before he was to become the means for <u>salvation</u> for all humanity and also at that time He instituted the Christian practice of taking communion called the <u>Lord's Supper</u>...

1 Corinthians 11:23-28

23 Jesus took bread... 24 And when He had given thanks, He broke [it] and said, Take, eat. This is My body, which is broken for you. Do this to call Me [affectionately] to remembrance... 25 Similarly when supper was ended, He took the cup also, saying, This cup is the new covenant [ratified and established] in My blood. Do this, as often as you drink [it], to call Me [affectionately] to remembrance... 26 For every time you eat this bread and drink this cup, you are representing and signifying and proclaiming the fact of the Lord's death until He comes [again]... 27 So then whoever eats the bread or drinks the cup of the Lord in a way that is unworthy [of Him] will be guilty of [profaning and sinning against] the body and blood of the Lord... 28 Let a man [thoroughly] examine himself, and [only when he has done] so should he eat of the bread and drink of the cup. AMP

When He ate the Jewish Passover for the *last time* before his crucifixion, it was to be the last time Jesus would eat the Passover because the next **communion meal** He would share with His followers would find the Passovers' *final fulfillment* in the *Marriage Supper of the Lamb*. Until then his followers after his death were told to celebrate a time of "communion" called the *Lord's Supper* as described in the above text.

The former Passover commemorated the rescue of God's people from **Egypt** (representing Satan's world dominion) and their bondage to slavery under the <u>Egyptians</u> (representing Satan's antichrist type world rulers). The Hebrews freedom from these was the foreshadowing of the crucifixion of Jesus Christ that would release humanity from their slavery to Satan's world system founded upon sin. Therefore, when Jesus says, "I will not eat it (the Passover) **until it is fulfilled in the kingdom of God**," he is talking about his a pproaching crucifixion but more especially the **end fulfillment** when his sacrifice would end the animal sacrificial system and result in the resurrection **of all creation** into continual <u>aionian</u> (age long) life.

their resurrection into continual **aionion life**. The wedding supper in (Luke 12: 35-37), <u>fulfilled</u> the following text that offended many and caused them to quit following Jesus because they did not understand what he was telling them by <u>eating his flesh</u> and <u>drinking his blood</u>...

John 6:54-58

Whoever <u>eats My flesh</u> (Jesus is the bread (truth) of life) and <u>drinks</u> <u>My blood</u> (cleansing from sin) has eternal life, and I will raise him up at the last day. 55 For My flesh is food indeed, and My blood is drink indeed. 56 He who eats My flesh and drinks My blood abides in Me, and I in him. 57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 This is the bread (living word of God) which came down from heaven — not as your fathers ate the manna and are dead. He who eats this bread will live <u>forever</u>" (on into continual aionian (age long) life).

Again, keep in mind that <u>not all</u> unregenerate people who profess to be believers in God, and who may even do <u>good works</u>... will qualify for receiving a "wedding garment." Their works maybe <u>good</u> (beneficial) but they are not "<u>right works</u>" their motives for good works are not acceptable to the Lord, because they are self-serving, rather than God honoring, such as those of Cornelius. Many like him truly do believe in the Most High God (e.g., like the devil does), but their belief is not motivated by being God fearing or God honoring, so they do not qualify for receiving the wedding "garment of righteousness." These "wedding guests" at the marriage supper who are going to be ministered to personally and intimately by the Lord, are the "other sheep" that Jesus spoke about...

John 10:16

And I have other sheep (God honoring believers who need to be regenerated) that are not of this fold (who were not gathered to meet Him in the air)...I must bring them also (to the marriage supper of the Lamb), and they will listen to my voice (I personally teach and counsel and commune with them). So there will be one flock, one shepherd. ESV

Belief and reverential fear such as Cornelius had, in the true and living God caused him to want to honor God and do what is right.

Romans 12:3

... but think soberly, for God has dealt to each one (who believes) a measure of faith.

Romans 2:14-15

For when (Cornelius type) Gentiles, who do not have the written law, but by their nature do things written in the law, these, although not having the written law, are a law to themselves... who show the work from (their measure of faith) that the law is written in their hearts, their conscience also bearing witness, and between themselves their thoughts are either accusing or excusing them.

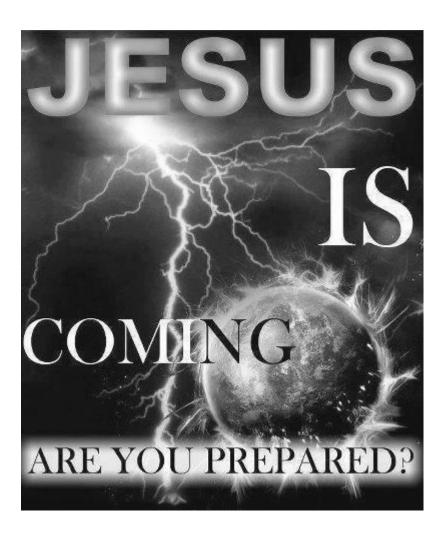
I personally can testify that no matter how young or old one is, when there comes into existence a time, in which an awareness and a willingness to *believe in* the one true God occurs, this belief activates our measure of faith. This happens even though it may be as small as a grain of a mustard seed, allowing the *unregenerated believer* to experiences the reality of the one true God. God has no favorites as the Apostle Peter stated, so ethnicity, gender or age is not a factor in becoming acceptable to God.

I vividly remember as a *four-year-old child*, sitting in my little chair in the basement of a church, with a group of Sunday school children, and for the first-time *hearing* and *singing*... "Jesus loves me this I know for the Bible tells me so" ...and I still remember to this day, that as I sang that song, I truly believed the words that came out of my mouth. At that moment on that day many years ago,

I came to believed there was a God, and his name was Jesus and that he genuinely loved me because it said so in the Bible. That little 4-year-old girl as she sang that song, experienced a first time revelation of God's love, which she so desperately needed, because of her parents being alcoholics and being raised in a very abusive, dysfunctional, unhappy family home environment. Therefore, *hearing* brought faith for *believing* for the first time in my very young life that God loved me. This revelation of truth had an enormously powerful supernatural impact upon my heart, which God used throughout the years to ultimately *draw me* into being born

again and to becoming a completely sold-out follower of Jesus Christ. Coming to that place with God of course, took many years filled with many tears and trials, but I continued believing Jesus loved me and that eventually brought me into a living relationship with my Savior.

God is now preparing the remnant of His Bridehood Saints (chosen ones) to be <u>ready</u> for His coming. A Bride without spot, wrinkle, or blemish. God uses all of our painful experiences to help us <u>mature</u> and become ready to meet Him in this final age in which we are now living. Thus, we must honestly ask ourselves...am I prepared to meet Jesus face to face?



Enduring Faith: Do We Really Have it?

By Karen Connell

hroughout the years of my counseling and deliverance ministry, I have encountered a very common problem among God's people who desire to be delivered from harassing attacks of the enemy. Being constantly harassed by the attacks of the enemy is a favorite tactic of Satan's that us used to wear out the Saints and undermine our faith in God's goodness, love and authority. For those of us who are serious students of the word of God it is clear that humanity is living in the last age of this present earth, often referred to as this being the "endtime" generation. Many things are prophesied concerning this last generation and the plans and tactics of demonic enemies being used to destroy God's creation.

More than all generations before us, Satan is out to destroy humanity's faith in the true and living God, by misrepresenting, accusing and lying about God's goodness, love and authority. Faithful believers and followers of Jesus Christ are going to be targeted more than any other people on earth by demonic forces led by the devil and his Antichrist's hordes. Therefore, if God's people do not understand his schemes and tactics, they are subject becoming deceived. They will fail to endure and be overcome and worn out by the CONTINUAL prevailing attacks and harassments of Satan. (Daniel 7:25) He (Antichrist) shall speak (attack our thought life with) pompous words (prideful accusations trying to turn us) against the Most High, and Shall wear out the saints of the Most High...

We must keep in mind that being a born-again believer in Jesus Christ, means nothing can **happen to us that God is not aware of**. The above tactics of the enemy will be successful because of all of the distressing and painful events that God's people will have to go through. Those not able to trust in the one and only true and living God ...will ultimately lose hope and come into agreement with the enemy's *vain and prideful words* that will be spoken against God and all who love and serve him. Satan will convince those who do not know God that He and His people are responsible for all of the world's problems such as wars, disunity and the hostile anger that plague the planet because we will not come into agreement with the Antichrist lying agenda but instead expose and warn others about them. Thus we will be labeled as divisive trouble makers causing anxiety and pain when demonic harassment is oppressing mankind.

The Lord has been warning me for months and months to be prepared to experience a ramping up of harassment from the demonic realm that will only increase and not diminish as time goes on. I recently came across a scripture that encouraged me greatly because it talked about how David was facing bitterness and rebellion in the people he was trying to lead. It got to the point where they wanted to stone him because they blamed him for their pain. While this was happening, David said and did the following... (1 Samuel 30:6) And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved (literally: bitter rebellious and disobedient)... but David encouraged himself in the Lord his God. This phrase in the Hebrew is saying that David bound himself to the Lord, in other words David seized hold of the Lord's perspective regarding his distressing situation and was greatly strengthened by what the Lord revealed to him. In the coming days we had better do the same when we are under fire and being harassed. We had better grab hold of the Lord and hang on to him and bind ourself to him because only he has the words of life we need as we go through what we go through, or he doesn't ...and I choose to believe he does... so that settles it for me! I refuse to let my trust in what has been revealed to me from the word of God be undermined by my emotions (which are always going to be at play in every situation good or bad) but can easily be used causing and me to doubt God is working all things out for a good purpose especially during times of attacks and harassment! I choose to believe God no matter how I feel emotionally or physically, we all have that choice to make as professing believers. (John 6:64-65,68-69) For Jesus knew from the beginning which ones didn't believe, and he knew who would betray him. 65 Then he said, "That is why I said that people can't come to me unless the Father gives them to me (as one of mine and wait)." ... Simon Peter replied, "Lord, to whom would we go? You only have the words that give eternal life (lit: continual age enduring life)... 69 because we believe, and we know you are the Holy One of God."

When a believer cannot get free of demonic harassment, there are biblically two main reasons why this is the case.

<u>Firstly.</u> if there is an *open door* to the enemy due to <u>sin issues</u> (coming from wrong thinking, speaking or wrong practices because of embracing lies that have created doubts) ...this must be exposed, renounced and repented of. If this is the case the believer must sincerely and honestly seek God and ask him to reveal if any sin issue that has opened the door and given the devil <u>the right</u> (literally: the license) to harass us.

Ephesians 4:27
Do not give place (literally: a license) to the devil.

Psalms 139:23-24

23 Search me [thoroughly], O God, and know my heart! Try me and know my thoughts! 24 And see if there is any wicked or hurtful way in me and lead me in the way everlasting (lit: that is continually age enduring).

<u>Secondly</u>, If there is no **known** open door to sin revealed to us, and demonic harassment continues after seeking God and asking Him to remove it, we must ALWAYS <u>be assured</u> that God knows what is happening to us, and <u>trust him</u> to deal with attacks and harassment in <u>his way and in his appointed time</u>.

For instance, I have found that many whom I counsel, have embraced, as I once had, the **false teachings** of the Word of Faith and current NAR movements regarding our <u>authority over the devil</u>. This has become a major stumbling block in the lives of many sincere Christians who love God, But are thoroughly deceived on the subject of spiritual warfare. Like I was, a large portion of God's people *have been and continue to be* brainwashed by these false teachings into believing that **we have been given <u>authority</u>** to stop or break off **all the works of the devil**.

Believing we have this authority; it also implies it is our *responsibility* to control and destroy the works of the devil. The truth is we have <u>no authority to destroy the works of the devil</u>. There is only one person possessing that kind of authority...

1 John 3:8

But the Son of God (Jesus Christ) came to destroy the works of the devil.

Only Jesus can decide <u>what, how</u> and <u>when</u> the works of the devil will be destroyed. Embracing these false teachings concerning a believer's authority causes Christians to *presumptuously* and *arrogantly* go beyond their delegated sphere of authority, thus opening a door *to dangerous demonic deception*. The truth is the only authority God has *delegated* to believers when it comes to the demonic realm, is over WHAT Satan used against Adam and Eve to bring deception into their lives, which are <u>SERPENTS</u> (Demonic accusing lies) and <u>SCORPIANS</u> (demonic doubts). A complete Greek keyword study with a detailed breakdown with literal and grammatical meanings for the following text can be found in my book entitled *Spiritual Warfare: a Biblical Perspective* (which can be ordered free of charge upon request from this ministry). Below is a more literal and contextual interpretation of this text derived from original Greek word studies...

Luke 10:19-20

19 Behold, I give unto you <u>POWER</u> (authority) to <u>tread on</u> (lit: NT3961 i.e. keep advancing (keep on walking on Satan's devices lies/doubts), make progress by ... <u>successfully encountering</u> the greatest perils from the (schemes, plans, wiles) <u>and persecutions with which Satan would earnestly desires to confuse, deceive, stop, and frustrate the preaching of truth concerning the true gospel (Thayer's Lexicon). <u>SERPENTS</u> (accusing-lies) and <u>SCORPIONS</u> (accusing-doubts), and over <u>all</u> this <u>POWER</u> (these supernatural capabilities) of (speaking the lying and doubtful thoughts) <u>from the enemy</u>: <u>and nothing shall by any means HURT you</u> (offend or damage/harm you unjustly) ... 20 However, <u>in this</u> (thing of i.e. being given authority over all these supernatural capabilities of speaking these lying and doubtful thoughts) <u>rejoice not</u> (don't have great joy), that these (Serpent and scorpion) spirits are subject unto you; but <u>rather rejoice</u> (instead have great joy) because your names are written in heaven.</u>

When it comes to our being subjected to attack and harassment by Satan's demonic powers, the Apostle Paul is one of our greatest examples of having to endure these but still remaining victorious and strong in his faith right up to the day of his beheading. Paul discerned that these harassing attacks he endured were from demonic powers and had this to say concerning his situation.

2 Corinthians 12:7-10

I have received such wonderful revelations from God. So to keep me from becoming proud, Lwas given (by God) a thorn (something causing constant harassing irritation, pain or weakness) in my flesh (physical and emotional nature), a messenger (demon) from Satan to torment (mistreat) me to keep me from becoming prideful... 8 Three different times I begged the Lord to take it away... 9 Each time he said, "My grace is all you need. My (supernatural dunamis) power works best (accomplishes its intended goal) through weakness (denoting the physical body and soul i.e. intellect/emotions)." So now I am glad to boast about my weaknesses, so that the (supernatural dunamis) power of Christ can work through me (can continually live in and upon me)... 10 That's why I take pleasure in my weaknesses (of body and soul), and in the insults (denoting: injury, harm, damage done to a person or their property due to the insolence and violence of wrongdoers), hardships (enduring difficulties because of being deprived), persecutions (being pursued and followed for the intent of hostile prosecution), and troubles (great distress and pressure) that I suffer for Christ (being a true disciple of the anointed one). For when I am weak (physically, intellectually and emotionally), then I (experience his grace which is all I need and I) am strong. (All expanded definitions in parenthesis after underlined words are from the Complete Word Studies Dictionary.)

The apostle Paul states he sought God three times to be delivered of this "thorn" and was instead given the reason for the suffering he was enduring. Likewise, when we seek God for deliverance

from our "thorns" we must be prepared to trust in the fact we may not be delivered because by His grace He will do what is *best* for us in our situation in his time and in his way. God tells us in his word that His ways are not our ways and His thoughts are not our thoughts therefore, it is by His grace we can confidently trust that His grace is our **daily bread** (*sufficiency*). During times of attack and harassment from demonic influences, it is important to pray which means to *have ongoing intimate two-way communication with the Lord. It is very important to not fall into pouting and allowing the victim mentality to begin being formed within our mind. That is one thing I greatly struggled with when learning not to allow my emotions to control me, when things did not go my way and I had to suffer and wait on God to work it all out, Satan would like to keep our minds focused on what is happening rather than why it is happening. We must not lose sight of the fact that God has a purpose in all he does and allows in our life and we must I truly believe that our Father knows best!*

As mentioned, prayer is essential when we are being harassed demonically. When Jesus was asked how we should pray, he answered that question by telling us to First <u>address God as our Father</u> (provider and protector and as Him)... to *Give us this day our daily bread...* (*Matthew 6:11*). The phrase <u>Our daily bread</u> ... <u>has a double meaning.</u> There is of course <u>natural bread</u> which is our natural food needed to keep our physical being healthy and alive. But then there is our <u>spiritual Bread</u> also needed on a *daily basis* to strengthen, sustain and promote our spiritual health and growth.

Jesus went on to say we should ask our Heavenly Father (Matthew 6:1) to lead us not into temptation but deliver us from evil... (or... an alternate literal translation is) When not being led into temptation (by God) instead deliver us from evil. When God is the agent for the test we are led into enduring it is for the purpose of proving/demonstrating the existence of the truth). When God is the agent for the test or painful trial it is for the purpose of proving/demonstrating (to them) the existence of the truth is a reality in their life. In the Apostle Paul's case God led him into a place of testing, which was for his good. By studying the life of Paul before his conversion from Judaism to Christianity, it is evident that in his natural state Paul was a very self-confident (prideful) person who was not used to being dependent upon anyone to accomplish what was needed or wanting to be accomplished. Therefore, God brought Paul into the place from the very beginning of his ministry where he had no power over the demonic attacks in his life and had to learn to trust God and become totally dependent upon God's grace and no longer trust and rely upon himself. As believers who love the Lord Jesus Christ and want to be faithful followers and hear the words when we stand before him, well done good and faithful servant, we must also make the same decision that job made when he was going through his horrible time I've been tested by Satan. Job said what we all must genuinely believe and say, if we are sincere in our love for God. For only he truly is our blessed hope throughout all continually coming ages! I Have made-up my mind to stand in that place alongside my brother Job who said...

Доб 13:15-16

Though he slay me, yet will I trust in him: and I will maintain mine own ways before him.

He also shall be my (ultimate) salvation!

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